## 2-1-1 NorCal Shasta, Siskiyou, Tehama and Plumas Counties APPLICATION TO LIST OR REQUEST CHANGES

Thank you for taking the time to submit your organization's information to our vital community database.

- A fillable PDF file is available if you prefer to complete the application electronically. Please email **info@211norcal.org** for this form.
- Information will be input from this form into the database. Please help us successfully guide community members to you by submitting a complete and accurate application.
- Page 1, "AGENCY INFORMATION": Please carefully include **all** applicable information about your organization, including a main Contact Person (and email address) for future updates, and your Agency's Director, CEO, etc.
- Page 2, "PROGRAM/SITE INFORMATION": Please carefully include **all** applicable information about your program. Be sure to list **all** sites associated with each Program. (A program could include support groups, servicse, classes, reoccurring events, etc.)
- If your agency offers multiple programs/services, please copy page two and submit a page for each individual program.
  - In some cases, multiple programs can be listed on one page such as: 1. Services are all related (various counseling services and support groups, health care services, etc.).
     If no more than two phone numbers are needed to contact the various programs.
  - If you are using the fillable PDF, open a second (blank) PDF and leave the first page blank. Only fill in the Program page.
- If you are requesting changes to a previous application please fill in agency/program name and any fields needing to be changed only.
- Please complete the listing application as soon as possible to avoid delays. We look forward to including your valuable services for our community!

If you have any questions, please email: **info@211norcal.org**.

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	(If requesting chan	ges to listir	ng, please fill i	n Agency n	ame and any fiel	ds needing	changes.)	
			AGENCY IN	FORMATIC	N			
Agency Name:								
AKA (Former or popular								
Agency Description (Brie	ef summary):				Application for the	he following	county (sele	ct all that apply):
					Shasta 🗌	Sis	kiyou 🗌	Tehama 🛛
Do you provide any <u>add</u> If Yes, please describe s		g Public Sa	ifety Power Sł	nutoff (PSP	S) or Disaster ev	ents? □ Ye	as □ No	
Street Address:								
City:					State:	ZIP Cod	e:	
Mailing Address (if differ	rent):							
City:					State:	ZIP Cod	e:	
Days & Hours:								
Phone (type):				Phone (ty	vpe):			
Email:				Website:				
Contact Person (update	s):			1	Title:			
Phone:		Email:				Кеер со	nfidential? 🗆	Yes 🗆 No
Person in Charge:					Title:			
Phone:		Email:				Keep co	nfidential? 🗆	Yes 🗆 No
Agency Type (legal state Non-Profit, Incorporated	us): □ Non-Profit, Unincorporated		□ Voluntary Association		□ Faith-base	d	□ Private	Practice
□ Membership	□ Coalition		□ Cooperati	ve	Commerci	al	□ City	
□ County	□ State		□ Federal		□ Special Dis	strict	🗆 Tribal	
Tax Status: 🗆 501(a) 🗆	∃ 501(c)(3)  □ Regist	ered Chari	ity 🗆 Comme	rcial				
Federal Employer ID# (E	EIN):				Year Incorpora	ited:		
Signature (of person cor					orms may be m gs, and printed			
Printed Name:				Date:				
Phone:				Email:				
		Return 2- 1-1 Nor(	3300 Churn Redding, Phone: 211 or	nail, fax, or /ay of North Creek Roa CA 96002 530-241-7 -229-8048	email to: ern California d 521			

Program Name (legal name): AKA (former or popular names): Description of Services:	PROGRAM/SITE INFC (Copy form to list multiple pro	RMATION	
AKA (former or popular names):	(copy isin to not mattiple pro		
AKA (former or popular names):		grame or sites)	
Description of Services:			
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Street Address (of program - if different from a	gency):		
City:		State:	ZIP Code:
Mailing Address (if different):			
City:		State:	ZIP Code:
Description of Location:			· · ·
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ADA Accessibility (check all that apply):  Am Fully accessible from entrance to all servic Service area not accessible for persons us Transportation:  Transportation provided Eligibility (Age, Gender, Income requirements	ing mobility devices	lease describe:	
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Redding, CA 96002